

# Bernese Mountain Dog Club of the Greater Twin Cities

## Judging Schedule



Friday, October 2, 2026 – Event 2026681513  
Saturday, October 3, 2026 – Event 2026681514  
Sunday, October 4, 2026 – Event 2026681515

### **Being held at:**

On The Run Canine Center  
13835 Aberdeen St. NE  
Ham Lake, MN 55304

### **Judge**

Anne Lindsley (#111283)  
4441 Oak Ridge Ct.  
De Pere, WI 54115

Notice: No hardcopy of this show data or judging schedule will be mailed unless requested by an exhibitor. It is available at [www.agilityscores.com](http://www.agilityscores.com).

Notice: There will be a VMO (Volunteer Measuring Office) – Lorelei Purdy - at these trials.

Notice: Please carefully review the confirmation email(s) you received recently and email corrections or move-ups to [agilityscores@gmail.com](mailto:agilityscores@gmail.com) by Monday, September 28<sup>th</sup> at 6:00pm or mail them to:

Kris Osojnicki  
BMDCGTC Trial Secretary  
7837 Manning Ave. No.  
Stillwater, MN 55082

### **Trial Information**

Hours: 7:00am – 6:00pm daily  
Judging starts at 8:00am all three days  
Crate Setup: 7:00 am Friday  
Indoors on artificial turf, 80' x 108'

| STANDARD            |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=111           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 4  | 9   | 13  | 16  | 8   |     | 50    |
| Master Preferred    | 5  | 2  | 3   | 7   | 7   |     |     | 24    |
| Excellent           |    | 1  |     | 2   | 4   | 2   |     | 9     |
| Excellent Preferred |    | 2  | 1   |     | 1   |     |     | 4     |
| Open                |    |    |     | 3   | 2   | 3   |     | 8     |
| Open Preferred      |    |    | 2   | 1   | 1   |     |     | 4     |
| Novice B            |    | 1  |     | 1   | 5   | 2   |     | 9     |
| Novice A            |    |    | 1   |     |     |     |     | 1     |
| Novice Preferred    |    |    | 1   | 1   |     |     |     | 2     |

| Jumpers             |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=114           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 5  | 9   | 13  | 16  | 7   |     | 50    |
| Master Preferred    | 5  | 2  | 3   | 7   | 8   |     |     | 25    |
| Excellent           |    |    |     | 2   | 4   | 4   |     | 10    |
| Excellent Preferred |    | 2  | 2   |     | 1   |     |     | 5     |
| Open                |    |    |     | 2   | 5   | 2   |     | 9     |
| Open Preferred      |    |    |     | 1   | 2   |     |     | 3     |
| Novice B            |    | 1  |     | 2   | 3   | 2   |     | 8     |
| Novice A            |    |    | 1   |     |     |     |     | 1     |
| Novice Preferred    |    |    | 2   | 1   |     |     |     | 3     |

| PREMIER            |    |    |     |     |     |     |     |       |
|--------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=22           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Standard           |    | 2  | 4   | 5   | 4   | 2   |     | 17    |
| Standard Preferred |    |    | 2   | 3   |     |     |     | 5     |

| FAST                |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=55            | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    |    | 1   | 5   | 10  | 6   |     | 22    |
| Master Preferred    | 1  | 2  | 4   | 3   | 6   |     |     | 16    |
| Excellent           |    |    | 2   | 1   | 1   |     |     | 4     |
| Excellent Preferred |    |    |     |     |     |     |     |       |
| Open                |    | 1  |     | 1   | 1   | 1   |     | 4     |
| Open Preferred      |    |    |     |     |     |     |     |       |
| Novice B            |    | 1  | 1   | 1   | 2   | 1   |     | 6     |
| Novice A            |    |    | 1   |     |     |     |     | 1     |
| Novice Preferred    |    | 2  |     |     |     |     |     | 2     |

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| Total=302 |
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FRIDAY, October 2

Running Order

Tall to Short

This is a preliminary judging schedule, pending move-up entries and other changes.

ALL TIMES LISTED ARE

**ESTIMATES!**

Due to many factors the actual running times could be up to 1.5 hours before or after these estimates.

**Estimated**

| <u>Class</u>         | <u>Start Time</u> |
|----------------------|-------------------|
| FAST-all levels      | 8:00 AM           |
| Exc/Mast JWW - Tall  | 9:35 AM           |
| Exc/Mast JWW - Short | 10:35 AM          |
| Premier STD          | 12:05 PM          |
| Exc/Mast STD - Tall  | 1:04 PM           |
| Exc/Mast STD - Short | 2:06 PM           |
| Open STD             | 3:24 PM           |
| Novice STD           | 4:05 PM           |
| Open JWW             | 4:51 PM           |
| Novice JWW           | 5:29 PM           |

| STANDARD            |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=119           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 8  | 6   | 13  | 18  | 10  |     | 55    |
| Master Preferred    | 4  | 3  | 5   | 7   | 8   |     |     | 27    |
| Excellent           |    |    |     | 3   | 5   | 2   |     | 10    |
| Excellent Preferred |    | 1  | 1   |     | 1   |     |     | 3     |
| Open                |    |    | 1   | 4   | 1   | 3   |     | 9     |
| Open Preferred      |    |    | 2   |     | 1   |     |     | 3     |
| Novice B            |    | 1  |     | 2   | 4   | 2   |     | 9     |
| Novice A            |    |    | 2   |     |     |     |     | 2     |
| Novice Preferred    |    |    |     | 1   |     |     |     | 1     |

| Jumpers             |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=121           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 7  | 6   | 14  | 18  | 9   |     | 54    |
| Master Preferred    | 3  | 3  | 5   | 7   | 8   |     |     | 26    |
| Excellent           |    | 1  |     | 3   | 5   | 4   |     | 13    |
| Excellent Preferred |    | 1  | 2   |     | 1   |     |     | 4     |
| Open                |    |    | 1   | 3   | 5   | 2   |     | 11    |
| Open Preferred      |    |    |     |     | 2   |     |     | 2     |
| Novice B            |    | 1  |     | 2   | 2   | 2   |     | 7     |
| Novice A            |    |    | 2   |     |     |     |     | 2     |
| Novice Preferred    |    |    | 1   |     | 1   |     |     | 2     |

| PREMIER           |    |    |     |     |     |     |     |       |
|-------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=25          | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Jumpers           |    | 2  | 3   | 4   | 6   | 3   |     | 18    |
| Jumpers Preferred |    | 1  | 2   | 4   |     |     |     | 7     |

| TIME 2 BEAT |    |    |     |     |     |     |     |       |
|-------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=51    | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Regular     |    | 3  | 4   | 5   | 13  | 10  |     | 35    |
| Preferred   | 1  | 1  | 4   | 4   | 6   |     |     | 16    |

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| Total=316 |
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SATURDAY, October 3

Running Order

Short to Tall

This is a preliminary judging schedule, pending move-up entries and other changes.

ALL TIMES LISTED ARE

**ESTIMATES!**

Due to many factors the actual running times could be up to 1.5 hours before or after these estimates.

**Estimated**

| <u>Class</u>         | <u>Start Time</u> |
|----------------------|-------------------|
| Time 2 Beat          | 8:00 AM           |
| Exc/Mast JWW - Short | 9:26 AM           |
| Exc/Mast JWW - Tall  | 10:38 AM          |
| Premier JWW          | 11:53 AM          |
| Exc/Mast STD - Short | 12:58 PM          |
| Exc/Mast STD - Tall  | 2:14 PM           |
| Open STD             | 3:27 PM           |
| Novice STD           | 4:08 PM           |
| Open JWW             | 4:53 PM           |
| Novice JWW           | 5:33 PM           |

| STANDARD            |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=77            | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 8  | 6   | 14  | 16  | 5   |     | 49    |
| Master Preferred    | 2  | 1  | 3   | 7   | 8   |     |     | 21    |
| Excellent           |    |    |     | 2   | 3   | 1   |     | 6     |
| Excellent Preferred |    | 1  |     |     |     |     |     | 1     |

| Jumpers             |    |    |     |     |     |     |     |       |
|---------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=79            | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Master              |    | 7  | 6   | 14  | 16  | 4   |     | 47    |
| Master Preferred    | 2  | 1  | 3   | 8   | 8   |     |     | 22    |
| Excellent           |    | 1  |     | 2   | 3   | 3   |     | 9     |
| Excellent Preferred |    | 1  |     |     |     |     |     | 1     |

| PREMIER            |    |    |     |     |     |     |     |       |
|--------------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=32           | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Standard           |    | 2  | 2   | 3   | 2   | 1   |     | 10    |
| Standard Preferred |    |    | 1   | 2   | 1   |     |     | 4     |
| Jumpers            |    | 3  | 2   | 4   | 5   | 1   |     | 15    |
| Jumpers Preferred  |    |    |     | 2   | 1   |     |     | 3     |

| TIME 2 BEAT |    |    |     |     |     |     |     |       |
|-------------|----|----|-----|-----|-----|-----|-----|-------|
| Total=33    | 4" | 8" | 12" | 16" | 20" | 24" | 24C | Total |
| Regular     |    | 2  | 1   | 3   | 12  | 6   |     | 24    |
| Preferred   |    |    | 1   | 3   | 5   |     |     | 9     |

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| Total=221 |
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SUNDAY, October 4

Running Order

Tall to Short

This is a preliminary judging schedule, pending move-up entries and other changes.

ALL TIMES LISTED ARE

**ESTIMATES!**

Due to many factors the actual running times could be up to 1.5 hours before or after these estimates.

| <u>Class</u>         | <u>Estimated Start Time</u> |
|----------------------|-----------------------------|
| Time 2 Beat          | 8:00 AM                     |
| Exc/Mast JWW - Tall  | 9:08 AM                     |
| Exc/Mast JWW - Short | 10:02 AM                    |
| Premier JWW          | 11:17 AM                    |
| Exc/Mast STD - Tall  | 12:10 PM                    |
| Exc/Mast STD - Short | 1:06 PM                     |
| Premier STD          | 2:24 PM                     |

## **Volunteer!**

We need your help! Please use the following link to volunteer:

<https://tinyurl.com/BernerOct2026>

Or go to AgilityScores.com – Upcoming Shows for the link

## **Agility Gate App**

We will be using the “Agility Gate” app to check people in. Agility Gate is a “virtual” Gate Sheet where people can check in on their smartphones. It also allows you to see exactly who is in the ring at any point during the trial. The app is available for both iOS and Android – and can be downloaded free of charge. You will still be able to check in if you do not have a smartphone or tablet.

**CODE FOR AGILITY GATE APP IS 1002**

## **Food**

Lunches, snacks and water will be available for volunteers. There are also several restaurants near the show site.

## **Premium**

The premium has additional information on crating, refunds, prizes, hotels and more. It can be found at:

[www.agilityscores.com](http://www.agilityscores.com)

## **Darkness to Light’s Abuse Hotline**

The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone or need help, please call 800. 656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

### **Routes to the Trial**

On the Run Canine Center  
13835 Aberdeen St. NE  
Ham Lake, MN 55304  
763-208-5025

#### **From the South**

Take Highway 65 north to Bunker Lake Blvd (CR 116)  
Turn right onto Bunker Lake Blvd  
Turn left on Aberdeen  
The show site is on the right

#### **From the North**

Take Highway 65 south to Bunker Lake Blvd (CR 116)  
Turn left onto Bunker Lake Blvd  
Turn left on Aberdeen  
The show site is on the right

#### **From the East**

Take Bunker Lake Blvd (CR 116) west to Aberdeen St  
Turn right on Aberdeen  
The show site is on the right

#### **From the West**

Take Bunker Lake Blvd east.  
Cross Highway 65  
Aberdeen is the first left after crossing Highway 65  
Turn left on Aberdeen  
The show site is on the right

### **Veterinarian on Call**

Blue Pearl Emergency Pet Hospital  
11850 Aberdeen St. NE, Blaine, MN 55449  
763-754-9434

Directions: (about 2.8 miles)

Head south on Aberdeen Street NE toward Bunker Lake Blvd NE/County Rd 116  
Turn right on Bunker Lake Blvd NE/County Rd 116  
Turn left at stop light on Minnesota 65.  
Turn left on 121st Ave. NE/Paul Parkway NE  
Continue to follow 121st Ave. NE  
Turn right at Aberdeen Street NE